

# 2022 MADISON COUNTY SENIOR FAIR BOOK

Note: Get the most up to date information on our website at:

<https://www.madisoncountyfair.org/fair-schedule>

## 2022 Senior Fair Board Members

President: Paul Gross  
Vice President: Quinton Keeran  
Secretary: Judy Gallimore  
Treasurer: Joe Henry

Term Expires 2022

James Cress, Les Geyman, Judy Gallimore, Amy Nichols, Jason Baker

Term Expires 2023

Joe Henry, Quinton Keeran, Paul Gross, Tina Seaburn, Kelly Sifrit

Term Expires 2024

Kyle Seaburn, Bryan Stonerock, Brock Ballah, George Roby, Brandon

## Committees:

Senior Fairboard Representative/Junior Fair Coordinator  
Tina Seaburn- 740-506-3380

Livestock Committee

Large animal:

Small animal: Lisa Osterloh

Sales Committee:

Crystal Tubbs

Madison County Extension Office Contacts

[www.madison.osu.edu](http://www.madison.osu.edu)

Frances Foos- Extension Agent

740-852-0975

FFA

Madison Plains: Gary Hoffman and Shelby Balliant

London: Dana Snyder

## FOR YOUR INFORMATION

**Fair Gates Open:** Saturday, July 9, 2022 thru Saturday, July 16, 2022; 8:00am-10:00pm

**Ticketing: Admission begins Saturday, July 9, 2022 at 8:00am**

General gate admission: \$10 per person

Weekly pass: \$40 per person

Pit passes: \$10

**Camping: Kyle Seaburn & James Cress - Please see website for information regarding 2022 camping.**

## AG SOCIETY MEMBERSHIP

**\*\*MUST HAVE MEMBERSHIP TO VOTE FOR NEW FAIRBOARD DIRECTORS\*\***

- Sold to Madison County Residents only.
- Must be 18 years or older.
- Tickets are on sale from January 1 through Thursday of fair week.
- Tickets are sold at the fair secretary's office.
- Election of fairboard directors will be held on the last Saturday of fair week from 1pm - 5pm.
- Each ticket must be purchased in the name of an individual (no organization or corporation) and no person may purchase more than one ticket.
- State issued ID must be presented to purchase a ticket.
- No one can be elected to the board of directors without being a member of the Madison County Agricultural Society.

## 2022 ELECTION OF THE MADISON COUNTY AG SOCIETY DIRECTORS

- Five at large members to be elected
- All membership ticket holders are entitled to vote. Membership card and state issued ID must be presented at time of voting.
- All 5 positions are a 3 year term.
- Petitions to run for a director's seat are available from the Secretary. Each individual filing a petition must sign their own petition in the presence of the Secretary or Treasurer.
- Petitions must be turned in by the individual filing said petition.
- They must be signed by current Ag Society Members, and turned in to the Secretary or Treasurer by 1:00 p.m. on the first Saturday of fair week.

## CONSTITUTION OF THE MADISON COUNTY AGRICULTURAL SOCIETY

- ARTICLE I. This organization shall be known by the name of "Madison County Agricultural Society" and its purpose shall be for the improvement of agriculture, domestic industry, public schools and other interests of the county the Board of Directors deems proper
- ARTICLE II, SECTION 1. The Board of Directors shall consist of 15 at-large members whose term of office shall be three years, one-third of whom shall be elected annually. All Directors must reside in Madison County and be a member of the Society.
- ARTICLE II, SECTION 2. The Annual election for Directors shall be conducted by ballot at the office of the Secretary on the fairgrounds on the last Saturday of the fair between the hours of 1:00 o'clock p.m. and 5:00 o'clock p.m. The casting of votes for Directors by proxies is not to be permitted. Members of the Society must declare their candidacy for the office of Director by filing with the secretary a petition, signed by ten or more

members of the Society who are residents of Madison County, seven days before the annual election of Directors is held. The official ballot shall contain only the names of those candidates who have filed the required petition.

- ARTICLE II, SECTION 3. Any vacancy of the board caused by death, resignation, refusal to qualify, removal from county, or other cause may be filled by the board until the Society's next annual election, when a director shall be elected for the unexpired term. Said vacancy shall be published in at least one newspaper directing those interested in the vacant position to submit their declaration of interest to the Fair Board Secretary at the next annual election of the Society in which an appointed director must run, the ballot will be slated with all applicable candidates and the candidate elected with the least amount of votes will fill the unexpired term.
- ARTICLE III, SECTION 1. Only members of the society who are residents of Madison County can vote at the annual election. The membership card can be secured from the Secretary or Treasurer at the office of the Secretary and or other designated places. No membership cards shall be sold later than Saturday before the opening day of the fair. No person shall pay for or secure more than one membership, and that membership shall be for himself/herself.
- ARTICLE III, SECTION 2. The Board of Directors shall, at the call of the President any time after the election, but not later than the last Saturday in November meet and elect a President, Vice-President, Secretary and Treasurer. The election of these officers must be conducted by ballot. The President and Vice-President shall be elected and qualified. All officers shall be members of the Society. The President and Vice-President shall be Directors. The Secretary and Treasurer may or may not be a Director. Before the election of officers is conducted, the newly elected Directors shall qualify by taking oath before competent authority.
- ARTICLE III, SECTION 3. The Treasurer shall be under a \$50,000 bond. The President, Vice-President, Secretary, Junior Fair Coordinator, and Treasurer of the Sales Committee shall each be under a \$10,000 bond.
- ARTICLE III, SECTION 4. The Madison County Agricultural Society shall not employ and compensate any member of the Board of Directors, other than the Secretary, Treasurer, or Grounds Manager for services rendered, unless the minutes of a regular or special meeting of the Board of Directors record authorization for such employment.
- ARTICLE IV. The President of the Society shall preside at all meetings of the Society and of the Board, and discharge such other duties as pertain to his/her office, and in his/her absence the Vice-President shall discharge the duties of the office.
- ARTICLE V. The Secretary shall keep the roll of members and conduct the correspondence of the Society, and make a careful record of all meetings and business done by the Board of Directors, together with the report of all committees appointed and place such reports on file in a book kept for such purposes. He/She shall keep a book showing from what source it came. He/She shall also keep an itemized account of all money paid out for what purpose. He/She shall receive all monies due or coming to said Board and pay the same to the Treasurer, and take a receipt for the same.
- ARTICLE VI, Section 1. The Treasurer shall receive all monies from the Secretary collected for membership fees or otherwise, also he/she shall receive all money for tickets sold during exhibitions of the Society, make a report to the Board of Directors at each stated meeting of the board, and make an annual report to the Board of Directors at the regular annual meeting.
- ARTICLE VI, Section 2. All payment vouchers/checks must be dually signed by the Treasurer and the President, Vice-President or Director serving on the Executive Committee.
- ARTICLE VII. Judges for judging the different classes of articles offered in competition and awarding premiums on these articles must be appointed and approved by the June meeting by the Board of Directors.

- ARTICLE VIII. The annual exhibit of the Society shall be held at a time and at a place to be determined by the Board of Directors
- ARTICLE IX, Section 1. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call a meeting, the Secretary shall be required to do so when requested in writing by a majority of the members of the Board. All meetings shall be held at 7:00 in the evening. Regular meetings of the Board of Directors shall be held the first Wednesday of every month. The JULY meeting shall be held on a date decided by the Board of Directors at the June meeting.
- ARTICLE IX, Section 2. Each member of the Board of Directors is required to notify the President, Vice-President, Secretary, or Treasurer if they are unable to attend a regular meeting of the Board. This notification must be made within a twenty-four (24) hour period in order for the absence to be declared as a known absence.
- ARTICLE X. The Board of Directors are empowered to make the necessary bylaws, rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.
- ARTICLE XI. The Annual Meeting of the Madison County Agricultural Society shall be held in the office of the Secretary of the Society in London, Ohio at 7:00 p.m. on the first Wednesday of September. Amendments or alterations of this Constitution may be made only at the Annual Meeting of the members and a two thirds vote of the members present shall be necessary to adopt. Any Director, absent himself/herself for three regular meetings during any fiscal year, will upon two-thirds votes of the Board of Directors, have his/her position declared vacant and his/her position filled by the board. Applicants will be reviewed within thirty (30) days, with the decision made within sixty (60) days. The new director will be sworn in and comply with Article II, Section 3.
- ARTICLE XII. Nine members of the Board of Directors shall constitute a quorum for the transaction of business.
- ARTICLE XIII. The rules governing the operation of county Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

## **BYLAWS**

- Any person may compete for premiums and be entitled to one admission ticket during the fair by the purchase of a season ticket, or general daily admission ticket which shall be issued by the Secretary.
- All articles entered for premiums must be in the name of the bona fide owner. Entrance in the departments of cattle, sheep and swine 10% of the first premium, or as stated in department.
- Any member of the board who shall, by virtue of his official position, use any means to defeat an impartial award, shall, on conviction thereof, forfeit his membership, and the board shall appoint his successor.
- Any person who, by letter or otherwise, attempts to interfere with the committees during their adjudications, will be excluded from competition, and if the premium in any way has, in the opinion of the Board of Directors, been obtained by fraud, such premiums shall be withheld.
- Charges made of the Violation of these rules must be specifically stated in writing and accompanied by a deposit of \$50.00 at the first regular board meeting after the discovery of its violation. The deposit to be returned if complaint is sustained. Otherwise retained by board.
- Diligence will be used by the board to prevent injury or loss of property, but they will not be responsible for any damage, injury or loss that may occur.
- If any disrespect is shown to the award or to the awarding judge, by the exhibitor or his agent, he shall forfeit all the awards made to him, and it shall be the duty of the member in charge to report the same to the Board at its first subsequent meeting.
- There shall be elected or appointed by the president, an executive committee, consisting of the president and three members. Said committee to have full control of the business of the board in emergency situations; to let all contracts and inspect and approve all bills to be passed on to the board of directors for final approval.

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertise material or sell or distribute free merchandise, except persons under contract.
- These bylaws may be amended at any regular meeting of the board. Exhibitors should examine the following rules in order to understand the manner in which

## **OPEN CLASS CONTESTS**

**GRANGE:** Judy Gallimore 614-361-9605

\*\*See attached PDF for all show details\*\*

**BEEF:** Quinton Keeran 740-808-3381

\*\*See attached PDF for all show details\*\*

**DAIRY:** Amy Nichols 740-837-0134

\*\*See attached PDF for all show details\*\*

**GOATS:** Kyle Seaburn 614-778-2524

\*\*See attached PDF for all show details\*\*

**SHEEP:** Kyle Seaburn 614-778-2524

\*\*See attached PDF for all show details\*\*

**RABBITS:** Bryan Stonerock

\*\*See attached PDF for all show details\*\*

